



SAN ANTONIO 2012 MLK COMMERATIVE MARCH BOOTH APPLICATION FORM

PLEASE PRINT

Organization/Business Name: _____

Contact Last Name: _____ Contact First Name: _____

Contact Telephone No. _____ Cell No.: _____

Mailing Address: _____

City/State/Zip Code: _____

E-Mail Address: _____



The MLK Commission is going "green." In order to make this effort a success we are asking all vendors to either use recyclable materials or utilize other "green" practices like double-sided printing.

Please check to reserve:

- One **Food** Booth Space (\$225.00) + a current certificate of insurance must accompany completed application.
- One **Job Fair** Booth Space (\$150.00)
- One **Informational** Booth Space (\$150.00)
- One **Non-profit** Booth Space (No Food Items to be sold) (150.00)
- One **Corporation** Booth Space or **Corporate Tent** Space (10x10) (\$325.00)
- One **Tent** Space (10x10) (\$200.00)
- Additional Booth Space (\$100.00)
- Floor Fee (\$10.00) (only for food vendors)
- Food and Fire permit fee of \$61.80 --- **only for food vendors a separate check made out to COSA**

Product to be sold? (Only two items per food booth. Only two booths will sell the same item. Food selection will be considered on first come, first served basis)

1. _____ 2. _____

ELECTRICITY: _____ YES _____ NO

How many of each: _____ **110 unit (FEE \$50.00 PER LINE)**
 _____ **220 unit (FEE \$95.00 PER LINE)**

If no, will you be providing your own _____ YES, explain how _____

Please list all **ELECTRIC AND NON-ELECTRIC** equipment to be used. Include trailers, grills, deep fryers, etc. How many of each?

EQUIPMENT	HOW MANY?	EQUIPMENT	HOW MANY?
WARMERS		FRYERS	
ROASTERS		HEAT LAMPS	
Other _____		Other _____	
	WHAT SIZE?		WHAT SIZE?
BBQ PIT		TRAILER	

GRAND TOTAL DUE (BOOTH(S) and Electricity: \$ _____

- A MANDATORY MEETING FOR ALL BOOTH VENDORS WILL BE ON SATURDAY, January 7, 2012 AT 10:00AM AT THE DAVIS SCOTT YMCA, 1213 IOWA.
- THERE WILL BE NO REFUNDS IF IT SHOULD RAIN, SLEET OR SNOW.
- FOOD VENDORS MUST PROVIDE A COPY OF LIABILITY INSURANCE COVERING THE CONCESSION OPERATIONS THERE WIL BE NO EXCEPTIONS
- LATE FEE OF \$50.00 FOR ALL CANCELLATION \$25.00 WILL BE CHARGED FOR ANY RETURNED CHECKS
- ALL BOOTH VENDORS ARE PROHIBITTED FROM SELLING ANY BEVERAGES, ALCOHOL, SODAS, WATER, TEA AND WINE IN THEIR BOOTHS. NO EXCEPTIONS WILL BE MADE AND WILL BE ESCORTED OUT IF FOUND IN YOUR BOOTH.
- ALL BEVERAGES ARE ONLY SOLD BY THE MARTIN LUTHER KING, JR. MARCH COMMISSION ONLY.
- MARTIN LUTHER KING JR MARCH COMMITTEE SHALL NOT BE HELD RESPONSIBLE /LIABLE FOR ANY PROPERTY DUE TO THEFT, DAMAGE BY FIRE, WATER, ACCIDENTS, ACTS OF GOD AND/OR OTHER CAUSES OF INJURIES. IT IS HEREBY THAT THE ABOVE ORGANIZATION/COMPANY, AND/OR INDIVIDUAL(S) SHALL NOT HOLD THE OFFICERS, STAFF, MEMBERS, AGENTS, VOLUNTEERS OF MARTIN LUTHER KING JR MARCH OR THE CITY OF SAN ANTONIO TEXAS, AND/OR EVENT SPONSORS LIABLE FOR ANY LOSS OF PROPERTY, FOOD POISONING, PERSONAL INJURY, AND/OR CLAIMS CAUSED BY THEM OR SUFFERED DURING THE EVENT.

Return Form To: Davis-Scott YMCA
 C/O MLK Booth Committee
 1213 Iowa St.
 San Antonio, Texas 78202

MAKE CHECKS/MONEY ORDER PAYABLE TO:

COSA Martin Luther King, Jr. Commission

ONLY CHECKS OR MONEY ORDERS WILL BE ACCEPTED

***** For additional information contact: Lisa Juarez (210) 207-2509 OR (210) 364-7377 *****

I HAVE READ THE ENCLOSED INFORMATION, UNDERSTAND MY FINANCIAL OBLIGATIONS AND AGREE TO COMPLY WITH MARTIN LUTHER KING, JR. MARCH COMMITTEES POLICIES AND DECISIONS

DATE: _____

PRINT NAME: _____

ORGANIZATION: _____

AUTHORIZE SIGNATURE: _____

**APPLICATION DEADLINE: Friday, December 30, 2011
 NO APPLICATIONS WILL BE ACCEPTED AFTER THIS DATE**